

2010 WAA CONVENTION



SEPTEMBER 19, 20, 21, 2010

Glacier Canyon Lodge at the Wilderness Hotel in WI Dells 800-867-9453

Wisconsin Association of Accountants - phone 800-237-4080 fax 715-425-7399 www.waainc.org

Please complete a separate Registration Form for each member, nonmember and guest.

Attendee Name \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Firm Name \_\_\_\_\_ Telephone # ( ) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email address \* required for registration confirmation\* \_\_\_\_\_

FULL CONVENTION PROGRAM - Indicate one: \_\_\_ Member \$ 305.00 \_\_\_ Non-Member \$365.00 \$ \_\_\_\_\_
(Includes Both days of education programs with lunch; Sunday Dinner; & Monday Banquet)

Please indicate choice of entrée for Monday Banquet:
\_\_\_GRILLED SALMON FILET \_\_\_SAUTEED CHICKEN BREAST \_\_\_ 8oz TENDERLOIN FILET & 3 JUMBO SHRIMP

SPOUSE (Sunday Dinner, Spousal Program, Monday Banquet)..... \$ 125.00 \$ \_\_\_\_\_

Please indicate choice of entrée for Monday Banquet:
\_\_\_GRILLED SALMON FILET \_\_\_SAUTEED CHICKEN BREAST \_\_\_ 8oz TENDERLOIN FILET & 3 JUMBO SHRIMP

ONE DAY SEMINAR OPTION

Attend either Monday Seminar & banquet or Tuesday seminar only for:
\_\_\_ Member \$ 190.00 \_\_\_ Non-Member \$ 220.00

\_\_\_Monday 9-20-10: Ethics, Business Evals & Operations, and family clients includes Monday Banquet \$ \_\_\_\_\_

Please indicate choice of entrée for Monday Banquet:
\_\_\_GRILLED SALMON FILET \_\_\_SAUTEED CHICKEN BREAST \_\_\_ 8oz TENDERLOIN FILET & 3 JUMBO SHRIMP

\_\_\_Tuesday 9-21-10: Sales Tax Update, Sales/Purchases of Accounting Practices, Practice Management \$ \_\_\_\_\_

LESS DISCOUNT - Subtract \$30 discount if registration is received by Sept. 7, 2010 (\$ \_\_\_\_\_)

MONDAY NIGHT BANQUET TICKET ONLY ..... \$ 45.00 \$ \_\_\_\_\_

Please indicate choice of entrée for Monday Banquet:
\_\_\_GRILLED SALMON FILET \_\_\_SAUTEED CHICKEN BREAST \_\_\_ 8oz TENDERLOIN FILET & 3 JUMBO SHRIMP

SUNDAY NIGHT DINNER & ENTERTAINMENT ONLY .....\$ 35.00 \$ \_\_\_\_\_

TRAPPERS TURN GOLF OUTING - SUNDAY 9-18-10 # of golfers \_\_\_\_\_ @ \$ 85.00 = \$ \_\_\_\_\_

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

ARE YOU A FIRST TIME CONVENTION ATTENDEE?  YES - check here

PAYMENT OPTIONS: Make checks payable to: WAA Send To: WAA PO BOX 356 RIVER FALLS, WI 54022

OR Charge my Credit Card \$ \_\_\_\_\_ VISA or MASTER CARD

Card No: \_\_\_\_\_ Exp Date: Month \_\_\_\_\_ Year \_\_\_\_\_

Signature \_\_\_\_\_ Fax to WAA 1-715-425-7399

NOTE: ADVANCE REGISTRATION REQUIRED -
\*\*\*\*Cancellations must be received 15 days prior to convention for a refund\*\*\*\*